

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R12/11-04) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) Summary Sheet

FILE NUMBER

99-5419

TOTAL PAGES IN ENTIRE CFA-4 REPORT

	COMMITTEE INFORMATION				
1. Full name of committee (as on States	ment of Organization)	name			
Hamilton County Democra	tic Party Central Committee				
2. Acronym or abbreviated name, if any		3. Committee telephone number (317) 522-1669		per	
4. Mailing address (address where all ca	ampaign finance correspondence is received)	Check if th	is is a new address		
PO Box 1018					
5. City, state, ZIP code		6. Party a		affiliation (if applicable)	
Noblesville, IN 46060		Democrat			
	CANDIDATE INFORMATION (For Candidate's	Committ	ees Only)		
7. Full name of candidate (include any nickname) 8. Party a		affiliation or if independent candidate			
9. Office sought (Include district number	, if any. Not required for exploratory committee.)	uired for exploratory committee.) 10. County of resi		sidence	
	TYPE OF REPORT	Name and Address of the Owner, where	CONVEN	ITION CANDIDATES ONLY	
11. Check one:			Check on	Property between the last	
Pre-Primary Pre-Election Annual Nomination Other				Convention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization			-	-Convention	
12. Reporting Period:			COLUMN A	COLUMN B	
From: 1/1/2007	Through: 4/8/2007		This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period. 31		3113.43			
14. Cash on hand and investments January 1, current year.			REAL PROPERTY.	3113.43	
	RIBUTIONS AND RECEIPTS			MINE DES	
	ntributions and loans, as well as cash contributions.)				
15a. Itemized (use Schedule A)			0	0	
15b. Unitemized			215.81	215.81	
15c. Add lines 15a and 15b in both colu	mns SUB	TOTAL	215.81	215.81	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B		TOTAL	3329.24	3329.24	
	EXPENDITURES				
(Note: These amounts include in-kind ex	xpenditures and loan repayments.)		No. of Participation		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			0	0	
17b. Unitemized			450.01	450.01	
17c. Add lines 17a and 17b in both columns SUBTOTAL		450.01	450.01		
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)		TOTAL	2879.23 ()	2879.23	
19. Debts OWED BY the committee (use Schedule D)			0 5		
20. Debts OWED TO the committee (us	e Schedule E)		0 \$ 8	He la surfix	
THE REPORT OF THE PARTY OF THE	CERTIFICATION			FOR OFFICE USE ONLY	
ignature on File	TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS	TRUE, COR	RECT AND COMPLETE.		
	Title Date /				
	TREASURER GUAGE		4/18/03	0	
			Date A	w	